

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☒ yes ☐ no

☐ Ms.

☒ Mr. Artist

JIM SOPPELSA

(Last Name Last)

Permanent
Address

1203 CRANFORD LAKEWOOD

Street

City

44107

Zip

Tel. (216) 226-8751

Area Code

Temporary or
Studio Address

6837 Pearl Rd. Middleburg Hts

Street

City

44130

Zip

Tel. (216) 843-6262

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? _____

Collaborator _____

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Jim Soppelsa

ENTRY BLANKS

1

- ☐ 1. Paintings
 ☒ 2. Graphics
 ☐ 3. Photography
☐ 4. Sculpture
 ☐ 5. Electric
 ☐ 6. Crafts

Materials

INK & WATER COLOR
on coated stock.

Title

ARRANGEMENT FOR
PRIMARIES & PLAINES
#10

Price or NFS

\$150⁰⁰/_{xx}

Insurance Value
if NFS Only

Size

26" x 20"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

~~\$150.00~~

ACCEPTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

59(2)

REJECTED

2

- ☐ 1. Paintings
 ☒ 2. Graphics
 ☐ 3. Photography
☐ 4. Sculpture
 ☐ 5. Electric
 ☐ 6. Crafts

Materials

INK & WATER COLOR
on coated stock.

Title

ARRANGEMENT FOR
PRIMARIES & PLAINES #11

Price or NFS

\$150⁰⁰/_{xx}

Insurance Value
If NFS Only

Size

26" x 20"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

~~\$150.00~~

ACCEPTED

DO NOT WRITE IN
THIS SECTION

ACCEPTED

RECEIVED

REJECTED

60(2)

REJECTED

DATE

3/20/02